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# HIST - 3332 - Chicano History to 1910

3e. UH Core - Revising Existing Course to add to Core or Revise Existing Core Course and remain in Core (UGRD only)

Department*	History
Required Approval Steps*	Undergraduate Studies Department Committee Review
Approval Steps	Undergraduate Studies Department Chair/Program Director
	✓ Undergraduate Studies College Curriculum Committee
Vill the course be cross-listed with	
another area?*	● No
If yes, has an	○ Yes
agreement with department(s)	163
been reached?	O NO
Department(s)	
and Course(s) hat will be cross-	
listed with this course	
course	
Catalog year of implementation*	<ul><li>2016 - 2017</li></ul>
p	2017 - 2018
Term(s) Course	7 - 1 (
vill be TYPICALLY	Fall (including all sessions within term)
Offered:*	Spring (including Winter Mini all sessions within term
	Summer (including Summer Mini and all sessions within term)  Contact Your Academic Advisor
	— COILACTION ACADEMIC ADVISOR
Justification(s)	1k. Other (use field below)

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for creating this new Core course or revising the existing Core course:\*

new Core course Meets Texas Education Code Ch. 51 - Subchapter F

Sec. 51.302. AMERICAN OR TEXAS HISTORY. ....(b) Except as provided by Subsection (c), a college or university receiving state support or state aid from public funds may not grant a baccalaureate degree or a lesser degree or academic certificate to any person <u>unless the person has credit</u> for six semester hours or its equivalent in American History.

Justification - if "other" selected above:

Course met former American History core requirement under old system. Adding to core to align with State-wide and University initiatives.

# 2. Course Catalog Information

Instructional HIST Area/Course Prefix\*

Course Number\* 3332

Long Course Chicano History to 1910
Title\*

Short Course Title Chicano History to 1910
(30 character
limit)\*

Instruction Type\* Lecture ONLY

Lecture\* 3

Lab\* 0

Course Credit Junior Level\*

Grade Option\* Letter (A, B, C....)

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Course Description*	The role of the Chicano in American history from the colonial period to 1910.
Course Notes	
Is this a required	egree Program(s)/Impact Study  O Yes - enter additional information in field below
course for any program (degree, certificate, or minor)?*	

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If yes, for which program(s)?

Does this change cause a change in any program?*	Yes - attach copy of program plan  No
If yes, to which program(s)?	
Does this change force changes in prerequisites for other courses?*	Yes - enter additional information in field below  No
If yes, which course(s) and is a proposal being submitted to reflect the change?	
Impact Report*	

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> Mexican American Studies Minor U.S. Ethnic Studies Minor

## 4. Core Curriculum Information

#### Learning Outcomes\*

- I. Understand the major forces impacting the history of ethnic Mexican communities in the United States before the 20th century.
- 2. Develop an interpretation of selected aspects of Mexican American social, economic, political, and cultural history
- 3. Assess the impact of Mexican Americans on the culture, economy, and politics of the United States.
- 4. Think critically, write a coherent essay, and conduct historical investigations utilizing a variety of research techniques.

Foundational **Component Area** for which the course is being proposed (select one)\*

**American History** 

#### **Component Area** Option (optional)

**None Selected** 

**Double Category** Listing

**UH Core: Single or** List course in BOTH the Foundational Component Area and the Component Area Option categories

List course in ONLY the Component Area Option category

**Core Objectives** addressed by the course\*

**Communication Skills** 

**Critical Thinking** 

**Personal Responsibility** 

Social Responsibility

Critical Thinking, if applicable Students will demonstrate critical thinking skills by choosing from one of the two primary documents to analyze and write about its meaning in relation to the themes and history discussed in class. One document is a manifesto from the Gorras Blancas in New Mexico and the other is from an early nineteenth century inhabitant of California. Students will link the analysis to class readings as well.

#### Communication Skills, if applicable

The same assignment will demonstrate communication skills by requiring students to organize and present the information in a persuasive manner.

Empirical & Quantitative Skills, if applicable

Teamwork, if applicable

Responsibility, if applicable	The same assignment will demonstrate social responsibility by requring students to engage various social and ethnic groups in their analysis.	
Personal Responsibility, if applicable	The same assignment will demonstrate personal responsibility by requiring students to address personal responsibility in their analysis.	
Will the syllabus vary across multiple section of the course?*		
If yes, list the assignments that will be constant across sections		
5. Supporting D	ocumentation	
Type of Attachments*	✓ Course Syllabus  Degree Plan  Memo	

Other Document(s)

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documents:	
	formation Regarding This Proposal
Contact person for questions about proposal:*	Ramos, Raul - raramos@uh.edu
Comments:	See attached American History core memo.
Ministrative (Administrative Use Only) Proposal ID#	Use Only
Original Course Prefix	
Original Course Code	
Original Course Title	
Original Course OID	

# HIST 3332: Chicano/a History to 1910

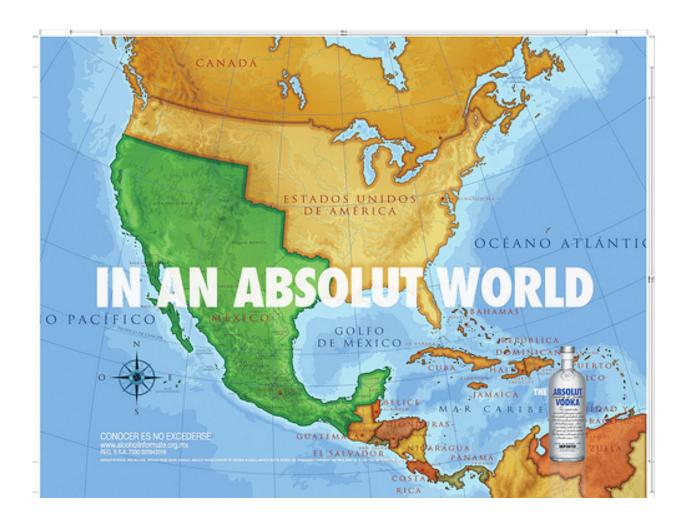
Raúl A. Ramos, Ph.D. 558 Agnes Arnold Hall raramos@uh.edu

twitter: @RamosWorld

Fall 2014 MW: 10-10:50am

AAH 208

Hours: 11:30a-1p Wed.



In early 2008, the makers of Absolut vodka ran a print advertisement in Mexico with what appeared to be an 1830s-era map of North America with the words "In an Absolut World" emblazoned across it. With the ad having been brought to their attention, conservative bloggers and talk show personalities began to call for a boycott of Absolut vodka for advocating undocumented immigration and the return of territory to Mexico. Absolut quickly responded to the growing controversy by pulling the ad and releasing a public apology. In it they stated, "In no way was it meant to offend or disparage, nor does it advocate an altering of borders, nor does it lend support to any anti-American sentiment, nor does it reflect immigration issues." Their response begs the question as to how the ad had been interpreted as commentary on the state of borders, immigration policy and American patriotism in the first place. The brief debate over the vodka ad map reveals the battle over historical memory and identity central to understanding political articulations of citizenship and belonging and, more broadly, the place of Latinos/as in contemporary America. Current politics has brought new relevance and weight to teaching and representing the nineteenth century history of northern Latin America, American imperial expansion, and the constructed nature of borders.

Fortunately, this need coincides with recent shifts in historical and cultural studies towards more complex and critical conceptualizations of the nineteenth century. These shifts can provide students and social analysts with a framework to engage public discourses of memory and Latino/a cultural membership. This task is made more difficult by the silences over the nineteenth century history of the border between the United States and Mexico and more generally the narrow debate over American imperialism. Looking at the 19<sup>th</sup> century historically provides an antidote. Teaching and invoking the historical processes at play during the creation of the contemporary borderline itself serves as a counter-narrative to dominant discourses around illegality and building a border fence. Recent literature on American expansion and the American West suggests a variety of themes and events that can reframe contemporary debates. This course seeks to present a more complex and situational conceptualization of national identities.

### REQUIRED READINGS

- 1. Monroy Thrown Among Strangers
- 2. Gomez Manifest Destinies
- 3. Hernandez Mexican American Colonization during the Nineteenth Century
- 4. Hayes Bautista— El Cinco de Mayo
- 5. Mitchell West of Sex
- 6. Paredes With His Pistol in His Hand
- 7. Menchaca Naturalizing Mexican Immigrants

Each module also includes primary and secondary readings to supplement class monographs and assignments. Those are available on Blackboard.

60% - Four module assignments throughout the semester.

25% - Final Exam – Comprehensive take-home exam.

15% - Participation – Online coursework and attendance.

No plagiarism or violations of academic integrity will be tolerated. All students will submit their work through TurnItIn.com.

The Americans with Disabilities Act requires that reasonable accommodations be provided for students with disabilities. If the ADA applies to you and you need accommodation to perform the tasks required in this class, you must inform me of this immediately.

### CALENDAR

Aug 25-27 Oct 13-15

Introduction Hayes-Bautista/Hernandez

Cabeza de Vaca (online)

Hernandez/Mitchell

Oct 20-22 Sep 3 Hayes-Bautista

Sep 3 Hayes-Bautista Cabeza de Vaca

Monroy Oct 27-29 Menchaca

Sep 8-10 Monroy Nov 3-5

Sep 15-17
Gomez

Menchaca

Americanization Module Due

Friday, Nov. 7

Conquest Module Due Nov 10-12 Friday, Sept. 19 Paredes

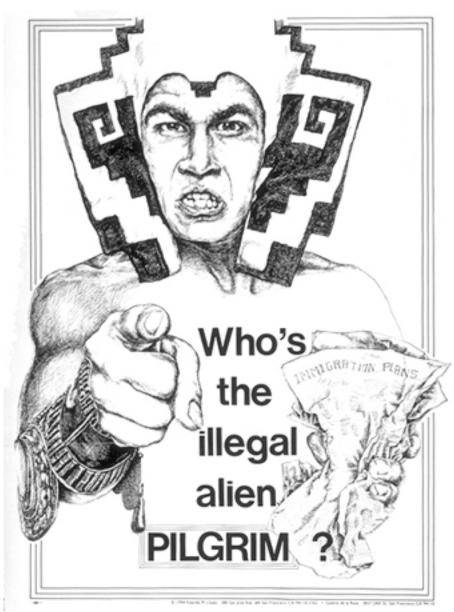
Sep 22-24
Gomez
Nov 17-19
Paredes

Sept 29- Oct 1 Mitchell Nov 24

Oct 6-8 Narrative Module Due Friday, Nov. 28

Dec 1-Dec 3
Film: Come and Tak

**Gender Module Due** Film: Come and Take It Day **Friday, Oct. 10** 



Yolanda Lopez, 1978