

UNIVERSITY of HOUSTON

STUDENT GOVERNMENT ASSOCIATION

Order of Business

61st Administration Agenda

Student Center-North Senate Chamber

MS Teams Link: [SGA61-10/02/2024](#)

7:00 PM Wednesday, October 2nd, 2024

Clause 1: Call to Order by Presiding Officer

- I.** Open call of the roll

Clause 2: Recital of the University of Houston Alma Mater

Clause 3: Reading and Approval of Previous Meeting Minutes

Clause 4: Special Reports

- I.** University Representatives wishing to address the Senate
- II.** Students wishing to address the Senate
- III.** Guest Speakers wishing to address the Senate
- IV.** Two-minute speeches by the Members of the Senate

Clause 5: Executive, Speaker, Court, and Justice Department Reports

- I.** Report of the President
- II.** Report of the Vice President
- III.** Report of the Speaker
- IV.** Report of the Chief Justice
- V.** Report of the Attorney General
- VI.** Report of the Chief of Staff

VIII. Report of the Director of External Affairs

IX. Report of the Director of Public Relations

X. Report of the Director of Outreach

XI. Report of the Director of Multicultural Affairs

Clause 6: Committee Reports

I. Report of the Academic Affairs Committee

II. Report of the Internal Affairs Committee

III. Report of the Student Life Committee

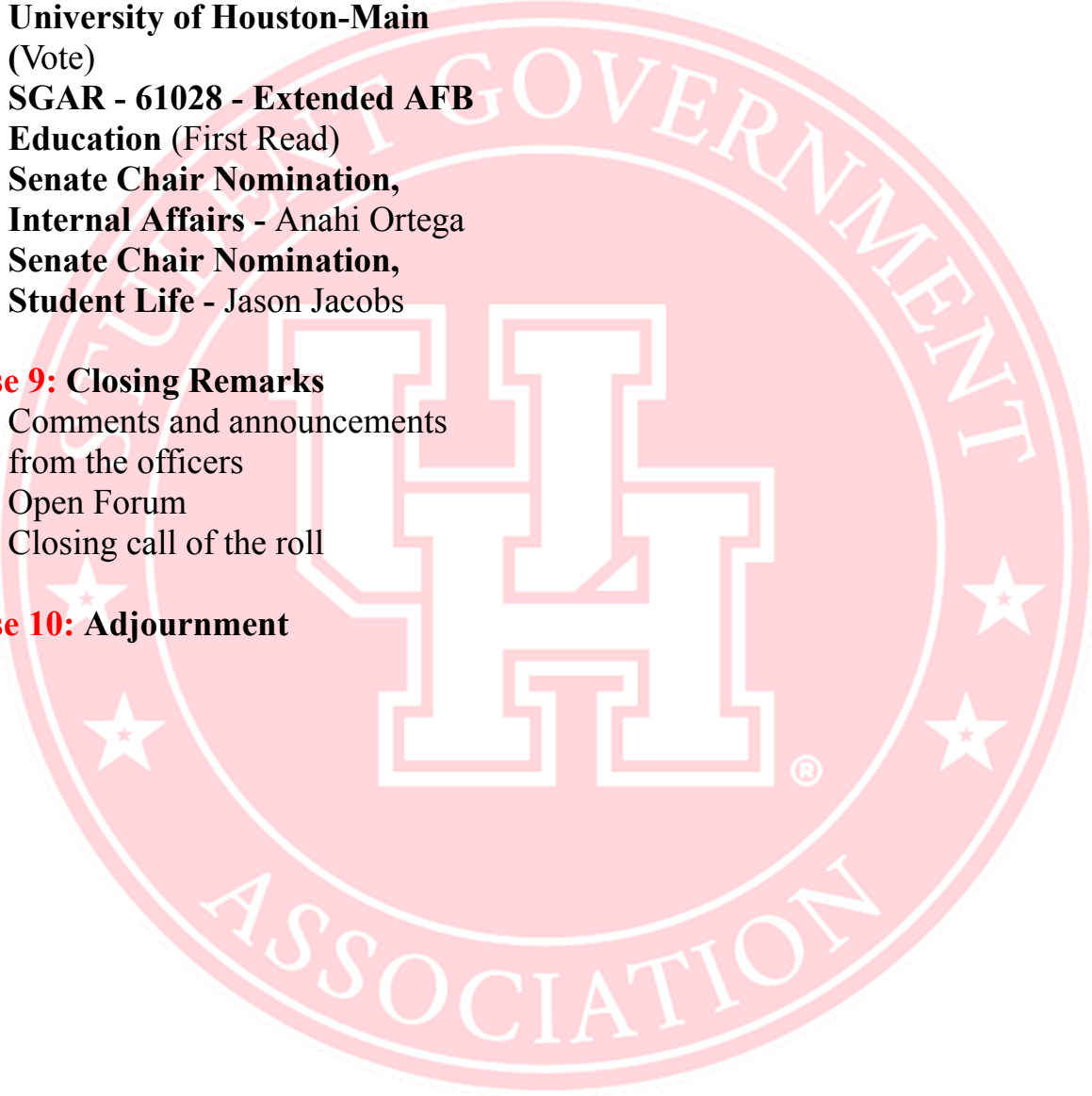
IV. Report of the Administration and Finance Committee

V. Report of the Graduate and Professional Students Committee

Clause 7: Unfinished Business

Clause 8: New Business

- I.** **UB - 61003 - Respect for the UH Flag (Vote)**

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- The seal of the University of Houston System Government Association is a large, light pink circular watermark in the background. It features a large, stylized white 'UH' in the center, with the words 'GOVERNMENT' and 'ASSOCIATION' curved along the top and bottom respectively. Four white stars are positioned around the central 'UH'.
- II. SGAB - 61005 - The Sheila Jackson Lee Emerging Leaders Expansion Act (Vote)**
 - III. SGAR - 61027 - Recognizing the Transportation and Parking Advisory Committee for their efforts in establishing the Fort Bend County Bus Line stop at the University of Houston-Main (Vote)**
 - IV. SGAR - 61028 - Extended AFB Education (First Read)**
 - V. Senate Chair Nomination, Internal Affairs - Anahi Ortega**
 - VI. Senate Chair Nomination, Student Life - Jason Jacobs**

Clause 9: Closing Remarks

- I.** Comments and announcements from the officers
- II.** Open Forum
- III.** Closing call of the roll

Clause 10: Adjournment