

UNIVERSITY of HOUSTON

STUDENT GOVERNMENT ASSOCIATION

Order of Business

56th Administration Agenda

Student Center-North Senate Chamber

7:00PM Wednesday, September 25th 2019

Clause 1: Call to Order by Presiding Officer

- I.** Open call of the roll.

Clause 2: Recital of the Alma Mater

Clause 3: Reading and Approval of Previous Meeting's Minutes

Clause 4: Special Reports

- I.** University Representatives wishing to address the Senate
- II.** Students wishing to address the Senate
- III.** Guest Speakers wishing to address the Senate:
- IV.** Two-minute speeches by the Members of the Senate

Clause 5: Executive, Speaker, Court, and Justice Department Reports

- I.** Report of the President
- II.** Report of the Vice-President
- III.** Report of the Speaker
- IV.** Report of the Chief Justice
- V.** Report of the Attorney General
- VI.** Report of the Chief Election Commissioner
- VII.** Report of the Chief of Staff
- VIII.** Report of the Deputy Chief of Staff
- IX.** Report of the Director of External Affairs
- X.** Report of the Director of Public Relations
- XI.** Report of the Director of Outreach

Clause 6: Committee Reports

- I.** Report of the Academic Affairs Committee
- II.** Report of the Internal Affairs Committee
- III.** Report of the Student Life Committee
- IV.** Report of the Administration and Finance Committee
- V.** Report of the Graduate and Professional Students Committee

Clause 7: Unfinished Business

Clause 8: New Business

- I.** University Committee Appointment (LGBTQ Advisory Board)- Francisco Fuentes
- II.** University Committee Appointment (Center for Student Media Advisory Committee and Cougar Card Advisory Committee) – Erica O'Brien
- III.** University Committee Appointment (Scholarships and Financial Aid Committee) – Daniella Ramos
- IV.** University Committee Appointment (Graduate and Professional Students Advisory Committee) – Cameron Barrett
- V.** University Committee Appointment (CAPS Advisory Committee)- Asma Mashal
- VI.** Senate Committee Chair Appointment (Internal Affairs)- Chiamaka Chukwu (In-Person Appointment)
- VII.** Department of Justice Appointment (Attorney General)- Cameron Barrett (In-Person Appointment)
- VIII.** SGAR-56004- Solidarity with the People of Kashmir (First Read)
- IX.** SGAB-56008- AG Appointment Clarification Bill (First Read)
- X.** SGAB-56009- FY20 Budget Bill (First Read)
- XI.** UB-56004- Let's Tackle Hunger Food Drive (First Read)
- XII.** UB-56005-SGA Food Drive with Parking and Transportation Services (First Read)
- XIII.** SGAB-56007- Legislative Accountability Act (Vote)

Clause 9: Closing Remarks

- I.** Comments and announcements from the officers
- II.** Open forum
- III.** Closing call of the roll

Clause 10: Adjournment

