

# UNIVERSITY of HOUSTON

## STUDENT GOVERNMENT ASSOCIATION

### Order of Business

#### 55<sup>th</sup> Administration Agenda

Student Center-North Senate Chamber

7:00PM Wednesday, March 20<sup>th</sup>, 2019

#### **Clause 1: Call to Order by Presiding Officer**

- I.** Open call of the roll.

#### **Clause 2: Recital of the Alma Mater**

#### **Clause 3: Reading and Approval of Previous Meeting's Minutes**

#### **Clause 4: Special Reports**

- I.** University Representatives wishing to address the Senate
- II.** Students wishing to address the Senate
- III.** Guest Speakers wishing to address the Senate
- IV.** Two-minute speeches by the Members of the Senate

#### **Clause 5: Executive, Speaker, Court, and Justice Department Reports**

- I.** Report of the President
- II.** Report of the Vice-President
- III.** Report of the Speaker
- IV.** Report of the Chief Justice
- V.** Report of the Attorney General
- VI.** Report of the Chief Election Commissioner
- VII.** Report of the Chief of Staff
- VIII.** Report of the Director of External Affairs
- IX.** Report of the Director of Public Relations
- X.** Report of the Director of Outreach

#### **Clause 6: Committee Reports**

- I.** Report of the Academic Affairs Committee
- II.** Report of the Internal Affairs Committee
- III.** Report of the Student Life Committee
- IV.** Report of the Administration and Finance Committee

#### **Clause 7: Unfinished Business**

#### **Clause 8: New Business**

- I.** University Committee Appointment – (Hearing Board) – Addison Staples
- II.** Department of Justice Appointment – (Solicitor General) – Syed Naqvi
- III.** SGAB – 55020 The Social Media Exposure Act (First Read)
- IV.** SGAR – 55014 Supporting More Vegan Options in Moody Dining Commons (Vote)
- V.** SGAR – 55015 Expanding Security at Technology Bridge Campus Parking (Vote)
- VI.** SGAB – 55019 Further Bylaw and Election Adjustments (Vote)
- VII.** UB – 55023 The Jack J. Valenti School of Communication Water Bottle Filling Station Act (Vote)
- VIII.** UB – 55024 Cleaning Up Melcher (Vote)
- IX.** UB – 55025 The Sanitary Restrooms Act (Vote)

#### **Clause 9: Closing Remarks**

- I.** Comments and announcements from the officers
- II.** Open forum
- III.** Closing call of the roll

#### **Clause 10: Adjournment**

**“At the end of the day, it isn’t what people think of you that matters, but how much of an impact you have made to others – make sure it’s a great one!”**