

# Order of Business 50<sup>th</sup> Administration Agenda Rockwell Pavilion, 7:30 PM Wednesday, October 16<sup>th</sup>, 2013

**Clause 1:** Call to Order by the presiding officer: 7:30

I. Opening call of the roll

Clause 2: Reading and approval of the senate journal from the previous meeting

Clause 3: Special Reports

- I. University Representatives wishing to address the senate
- II. Students wishing to address the Senate Daca 11/24 – ask the SGA for advice/resources to get their event to a larger group of students on campus. Upload to uh.edu Passed around fliers.

## III. Two-minute speeches by the Members of the Senate

- a. Frontier fiesta- donations
- b. Next week, early voting for city elections
- c. School of architecture met at town hall. Working on survey
- d. Motion of Senators to not consume alcohol prior to coming to meetings.
- e. Wings in the library. Motion to clean microwaves
- f. Senators trying to meet dean, have not been able to
- g. Talk to Bauer how to engage students more.
- h. Two new appointees to Cullen College of Engineering. Contacted professors to try and talk to students about SGA, unable to. Cougar Paws, group of leaders of engineering students.

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- i. Senator Ross had to go to doctors. \$2 challenge on Saturday. Talking to organizations about SGA, encourage to talk to your colleges about SGA.
- j. Safety Administration- Consensus is comply with an aggressor. Crime perceived on Campus-greater perception of crime than their actually is. Majority of culprits have been caught. Training 49 new officers.
- k. Education college-involved with homecoming. Talk to SGA to further cause
- 1. Thanks all for Wendy Davis event. More speakers on campus (like Wendy Davis) asked Senators if they knew anyone who could be a speaker.
- m. Motion to be respectful of all Senators

#### **Clause 4: Executive and Speaker Reports**

- I. Report of the President 10 minutes president, 5 minutes for others
  - a. Presidential Appointments
    - i. Would like to not vote on time for speakers.
    - ii. Hotel Restaurant Management-Ashley.
    - iii. Engineering-Sean Smith.
    - iv. Engineering-Mohammad Elsaadi
    - v. Going to fix Cullen Blvd. Coming up with a long term plan, most likely asphalt overlay.
    - vi. Fixed Tuition plan. Tuition rates are not higher than UT or A&M. Fund. A&M/UT draws from that Fund
    - vii. Homecoming Week- Football game Saturday at 2:30.
    - viii. External- Asking Texas to access Public University
    - ix. Questions:
      - 1. "How to get money." –Would like task force. Build government relations.
      - 2. "SGA section football game?" –No
      - 3. "Other SGA time set different?"-Not true, we just waste time saying how long everyone will speak.
  - b. Presidential Business
- II. Report of the Vice President
  - i. Thank you to safety and security.

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- ii. Improve UH- engage Senators to use the site. Have senators as analysts.
- iii. Survey ends on 10/25-asking how long you would like facilities open at night. Open to all students and faculty.
- iv. Meatless Mondays at Moody Towers.
- v. Halloween carnival 10/31 variety of activities at Cougar Woods.
- vi. If you have Specific Professors in mind to nominate for teaching excellence survey.
- vii. Promo Items- Polo shirt. (Red) Tank (white). Pens, Sunglasses, car charger, Cups
- viii. Emphasis on engaging constituents.

#### b. University Appointment

- c. Vice President Update
  - i. Questions:
    - 1. "UC tour got canceled"- we will reschedule another tour.
    - 2. "Has IT fixed maps"-map app being fine-tuned, all requests taken.
    - 3. "Teaching excellence award, what tab under SGA"-Not put out yet.

#### III. Report of the Chief of Staff

#### a. Emerging Leaders

- i. Help individuals file for U.S Citizenship.
- ii. Tour of City Hall, only 25 students spots available.
- Deadline for Emerging Leaders closes 11/14. If interested in getting an intern, sign up and you will be contacted.
  - 1. "When will interns be ready"-want them to start ASAP.
  - 2. "When we sign up, can we have requirements)-Yes, Will give job description to interns.
  - 3. "Request an intern at a specific school"-Will ask Senators to be as involved with interns as possible, definitely a possibility.
- IV. Report of the Director of External Affairs
  - a. Community Service Outreach

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- i. This Sunday 10-12 Memorial Park, Conservancy. Wear Red. Sign up went around to senators
- b. Student Savers Program and Socials
  - i. Give students discounts all over Houston. Start having Socials at places that give students discounts already.
- c. CFPB Press Conference
  - i. Thursday, 10:30-11:30. Oct 24.
- d. Questions:
  - i. "What kind of species?"-mostly plants.
  - ii. "Just wear red?"-Yes to show we are cougars.
  - iii. "Are there committees relating to student financials?"-Reason why CFPB came to UH and SGA
  - iv. "Can we look to international students?"-so long as they are students.
  - v. "Due date"- Monday.

#### V. Report of the Director of Public Relations

- a. Improve UH tabling
- b. Promo Items and Polo's
- c. SGA Social

Motion to limit questions to 3-passed

#### VI. Report of the Director of Finance

#### a. Budget Update

- i. Most funds come from PR department. Total Budget-\$140k. Wants to request more funds.
- ii. Questions:
  - 1. "35k, do we have set aside for something?"-yes, we have allocated them in specific departments.

### VII. Report of the Attorney General

- a. Chief Election Commissioner Search
  - i. Begin by end of this week/beginning next week.
- b. Deputy Attorney General Search
  - i. Beginning "soon"
- c. Student Legal Services Task Force Progress

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- Try to bring someone to campus for legal advice.
  Focusing on Benchmark. 73 public tier-1 university. 36 have student legal services. 8 in Texas. UH is not one.
- ii. Questions:
  - "Do you know how many students took advantage of the program when it was in place?" – Being used, but not enough. Students didn't know about it.
  - "Any ideas on money?"-raise student fees, but we already pay large fees. \$3.50 a semester per student, get over \$300k
  - 3. "Do we need it?"- I think we can all agree we need it.

### VIII. Report of the Speaker Going over Roberts Rules

- a. Next meeting November  $6^{th}$ 
  - i. Meet with colleges individually to learn what's going on.
  - ii. Meet with senator individually, see how everything is going
- b. SGAB-50004 Approved
- c. Committees
  - i. Senators need to attend committees
- d. College Meetings
- e. Send me by Friday.
- f. Senator of the Month
  - i. Qualifications-How you made a contribution to your University.
  - ii. Senator of the Month for September-Charles Hasten
- g. Lead by Example, attend events, and work together
  - i. Be active
- h. Questions:
  - i. Asking about motions:
  - ii. "Who gets the gavel"-Whoever gets it most months.
  - iii. "Vote on standard times for overall?"- would have to add to agenda.

## **Clause 5: Committee Reports**

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### **Speaker time 5 minutes**

- I. Reports of the Standing Committees
  - i. Academic Affairs
    - 1. First Meeting update- November- Committee sending out a survey, better determine what to do for advising. Has a new Co-chair.

#### ii. Administration & Finances

- 1. TPAC Situation and UH Rehabilitation project
  - a. Discussing bus routes being inaccurate. Routes are not efficient. Bus driver conduct.
  - b. TPAC meeting 10/18. 1:30-3:00.
  - c. Find out what students concerns are with driving, traffic and parking.
  - d. Loft parking Issues- 4 parking spots that are not actual spots, painting is unclear.
  - e. Dirt path along library- work with home depot to get stones for path.

#### iii. Internal Affairs

- 1. Election Reform Update
  - a. John Garcia is Vice Chair. Passed first part. Deal with election commission accountability. SGA bill with marketing.

#### iv. Student Life

#### 1. Big Meeting Next Wednesday-

- a. Asking for more money, and raising fees, need to discuss this with senators.
- b. Students wearing orange and maroon- trying to encourage faculty and staff to wear red on Fridays.
- 2. Questions-

Student Government Association | Legislative (Senate) Meeting Page 6 of 2 a. "Can we do anything to helps keep the name cubclub"-it may seem condescending, but won't be a big deal.

## II. Reports of the Select Committees

Clause 6: Old Business

**Clause 7:** New Business

- I. Presidential appointment of <u>Ashley Davis-Nelson</u> to <u>Senator, Hilton</u> <u>College of Hotel & Restaurant Management</u>
  - a. Questions:
    - i. "What are your abilities to work alone?"-Self-motivated through religion. Look to future, stay on top of things, delegate time accordingly.
    - ii. "What are problems you have found and hat will you fix?"-Just had renovations on the hotel, no renovations on classrooms.
  - b. Pros: Like her drive. She will do more in these committees than previous senator. She has the initiative to lead, will give credit where credit is due.
  - c. Con:
  - d. Motion passed anonymously.
  - e. Appointment-Appointed
- II. Presidential appointment of <u>Mohammad Elsaadi</u> to <u>Senator, Cullen</u> <u>College of Engineering</u>
  - a. Tabled to next meeting
- III. Presidential appointment of <u>Shaun Smith</u> to <u>Senator, Cullen College</u> of <u>Engineering</u>
  - a. Questions:
    - i. "Would you be interesting in joining other senators in Engineering?"-Absolutely.
    - ii. "Will you have time?"- Yes.
    - iii. "What is your main goal?"- Affect positive changes.
  - b. Pros: Well rounded, enthusiastic student. Has the energy.
  - c. Cons:

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- d. Motion passed anonymously.
- e. Appointment-Appointed

## IV. Presidential appointment of <u>Randall Williams</u> to <u>Senator</u>, <u>Bauer</u> <u>College of Business</u>

a. Questions:

- i. "What are some initiatives you would like to take on?"-Lots of oil and gas awards, would like to see a diversification of certificates.
- b. Pros: Clearly devoted himself to the senate.

c. Cons:

d. Motion Passed Anonymously.

- e. Appointment-Appointed
- V. Presidential appointment of <u>Clint Kirchhoff</u> to the <u>Sustainability Task</u> <u>Force.</u>
  - a. Motion passed anonymously
- VI. Presidential appointment of <u>Tanzeem Chowdhury</u> to the <u>University</u> <u>Hearing Board.</u>
  - a. Motion passed anonymously.

#### VII. SGAB-50005: SGA Dress Code Reform

- a. Questions:
  - i. "Should we force, or just encourage"-other SGA's have these laws.
  - ii. "Don't we have bigger fish to fry than dress code?"people perceive you differently based on attire.
- b. Caucus: 5 minute speech
  - i. Don't care about UT and A&M. People don't take you seriously when you aren't dressed professionally.
  - ii. This didn't go to any committee. Dressed semi-business formal, but would have been allowed to speak.
  - iii. All for having formal dress, but shouldn't be mandatory.
  - iv. Let it go through committee first. We should dress nicely.
  - v. Contradictory to bylaws. Should allow professional dress code.
- c. Will go to committee for review

Student Government Association | Legislative (Senate) Meeting Page 8 of 2 VIII. SGAB-50006: Election Code Part 1

a.

IX. SGAB-50007: Election Code Part 2

- a. Questions:
  - i. "Problem with not being able to use pre-existing social media groups, people may think they've already joined."-depends on group.
- b. Bill passed to internal affairs for review.

## **Clause 8: Closing Remarks**

- I. Comments and announcements of the officers.
  - a. Be respectful to Senators.
  - b. 6 socials planned for this year. Will need senators to come.
    - i. 10/19. Emails will be sent out.
    - ii. 10/25-Calhoun Lofts.
    - iii. Questions:
      - 1. "Tying into tie into student discounts"-talk offline.

## II. Open Forum

- a. The Stuttering Foundation.-Non-profit organization dedicated to helping those with disabilities. Stutteringhelp.org
- b. College of Architecture- program where students from all over the world come to UH to study. Problem: not enough housing for these students.
- c. UH catering- asking to sponsor SGA meetings.
- d. Internal affairs meeting next Wednesday. Discussing dress code bill. Discussing election reform bill.
- e. TPAC meeting this Friday 10/19
- f. Recommend that questions be taken during speeches.

## III. Closing call of the roll

## Clause 9: Adjournment

### 10:39