

UNIVERSITY OF HOUSTON
Campus Facilities Planning Committee
Agenda Item Description Form

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| 1. DATE: | January 29, 2016 |
| 2. ITEM: | The Legend of the Cougar Paw Statue dedicated to the UH Student Body |
| 3. REQUESTING DEPARTMENT: | UH Alumni Association Foundation |
| 4. CONTACT NAMES & PHONE NUMBERS: | Mike Pede ('89) 713-743-9550 and Kristin Burch 713-743-8843 |
| 5. PRESENTER: | Mike Pede ('89) 713-743-9550 and Kristin Burch 713-743-8843 |
| 6. RECOMMENDATION/
ACTION REQUESTED: | Mike Pede ('89) 713-743-9550 and Kristin Burch 713-743-8843 |

SUMMARY: UH Alumni and Donors have requested a bronze statue explaining the story of the Cougar Paw Sign. The bronze cougar statue would have a base with engraved wording about the story behind the Cougar Paw sign. In addition, it would list donor names.

Currently funds are being raised to cover the cost of casting, installation and for a maintenance endowment for future needs.

Here are details for the bronze statue:

- The weight of the piece (about 1300 lbs. total) is spread over the 4 anchor bolts (1 from the bottom of each of the three feet that touch the ground and the 4th in the tail where it touches the ground).
 - The dimensions are length (10 feet from nose to rear with an additional 4+ feet when measuring the tail to the raised paw) / Height (55 inches from bottom of left front paw to top of left shoulder and 65 inches from ground to top of right front raised paw / Width (43 inches at widest point)
 - There will be some stainless steel reinforcement welded inside the piece for added structure.
 - There will be a 1 inch diameter stainless steel all-thread protruding from the bottom of each foot, to the length specified by the engineer for anchoring into holes bored into the appropriate steps. The estimate is that 12 inches of length epoxied into 1 ½ inch holes under each foot should be strong enough to keep the statue in place and prevent theft.
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| 7. PROPOSED START DATE: | Upon F&P approval UHAAF will finalize receipt of all funding and immediately execute the contract with a proposed unveiling set for mid-Fall 2016. |
| 8. SUPPORTING DOCUMENTATION: | Photos |



