

**UNIVERSITY OF HOUSTON**  
**Campus Facilities Planning Committee**  
**Agenda Item Description Form**

1. **Item:** *Temporary Location of Concession Trailers at the UC*
2. **Requesting Department:** *Auxiliary Services*
3. **Contact Names & Phone Numbers:** *Esmeralda Valdez, 832.842.9010*
4. **Presenter:** *Esmeralda Valdez*
5. **Recommendation/Action Requested:** *Information Item*
6. **Summary:**

Construction will start this month on the new University Center Transformation Project with mobilization beginning on May 29. The project will be completed in two construction phases. The first phase of construction will consist of the relocation of utility lines; demolition of the University Center Underground; and construction of the new University Center North as well as the eastward expansion of the existing University Center. The existing food service and their support areas are also renovated during Phase I.

Until Phase I is completed in December 2013, existing food service spaces must be taken out of operation. To compensate for the loss of the large number of meals previously provided by the University Center's dining facilities, Auxiliary Services has arranged through UH Dining Services (ARAMARK) to locate 3 concession trailers in the UC's southern (University Dr.) yard which will offer dining services for the eighteen months prior to the opening of the new dining facilities.

As shown in the site plan below, a concrete housekeeping slab large enough to support the trailers and provide queuing space will be poured flush with the UC entry's main east-west sidewalk. The slope of the slabs will be within ADA accessibility guidelines.

Each approximately 8' x 25' trailer will be electrified and wired so that cash, credit card, and Cougar Cash transactions may be processed. Mature trees screen the trailers from University Drive, temporary utilities will be buried and not open to view, and consideration has been given to the type of food trucks that will be provided.

7. **Proposed Start Date:** June 4, 2012
8. **Supporting Documentation Description:** Site plan, attached

