# UC 11837 12F

**CBM003** ADD/CHANGE FORM

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|     | Undergraduate Council   | or                     | Graduate/Professional Studies Council   |
|-----|---|------------------------|---|
|     | New Course 🖾 Course Change  |                        | New Course 🔲 Course Change  |
|     | re Category: <u>Lang/Phil/Culture</u> Effective<br>Il 2014  |                        | Effective Fall <u>2013</u>  |
| га  | II <u>2014</u>  | 1                      |   |
| 1.  | Department: <u>RELS</u> College: <u>CLASS</u>   |                        | APPROVED OCT 2 3 2013   |
| 2.  | Faculty Contact Person: Lynn Mitchell Telep   | hone: <u>3-3</u>       | Email: lemitchell@uh.edu  |
| 3.  | Course Information on New/Revised course:<br>• Instructional Area / Course Number / Long Course Title:<br><u>RELS / 1301 / Introduction to Religious Studies</u><br>RECEIVED 0CT 1 2 2012   |                        |   |
|     | Instructional Area / Course Number / Short<br><u>RELS</u> / <u>1301</u> / <u>INTRO TO RELIGIOUS ST</u>  |                        | itle (30 characters max.)   |
|     | • SCH: <u>3.00</u> Level: <u>FR</u> CIP Code: <u>38.020</u>   | <u>1.00</u> Le         | ct Hrs: <u>3</u> Lab Hrs: <u>0</u>  |
| 4.  | Justification for adding/changing course: To m  | eet core               | curriculum requirements   |
| 5.  | Was the proposed/revised course previously offered as a special topics course? 🗌 Yes 🛛 No   |                        |   |
|     | If Yes, please complete: <ul> <li>Instructional Area / Course Number / Long</li> <li> /</li> </ul>  | Course T               | itle:   |
|     | Course ID: Effective Date (current)   | tly active             | row):   |
| 6.  | Authorized Degree Program(s): <u>RELS</u> • Does this course affect major/minor requirements in the College/Department?       □ Yes ⊠ No         • Does this course affect major/minor requirements in other Colleges/Departments?       □ Yes ⊠ No         • Can the course be repeated for credit?       □ Yes ⊠ No (if yes, include in course description) |                        |   |
| 7.  | Grade Option: <u>Letter (A, B, C)</u> Instru<br>match item 3, above.)   | ction Typ              | e: <u>lecture ONLY</u> (Note: Lect/Lab info. must                                   |
| 8.  | If this form involves a change to an existing co<br>the course inventory: Instructional Area / Cour<br><u>RELS</u> / <u>1301</u> / <u>Introduction to Religious Studie</u>  | rse Numb               | -   |
|     | • Course ID: <u>41372</u> Effective Date (current   | ly active 1            | :ow): <u>1172012</u>  |
| 9.  | Proposed Catalog Description: (If there are no<br>Cr: 3. (3-0). Prerequisites: ENGL 1304 Des<br>approach to the study of religion as an aspect of<br>disciplines. Historical and philosophical traditi  | cription (<br>of human | 30 words max.): Thematic and comparative experience from the perspective of various |
| 10. | Dean's Signature:   |                        | Date:_/ <i>D</i> /9/12  |
|     | Print/Type Name:  |                        | · /   |

- Created on 10/8/12 18:34 -

## **REQUEST FOR COURSES IN THE CORE CURRICULUM**

Originating Department or College: Comparative Cultural Studies/RELS Person Making Request: Lynn Mitchell Telephone: 3-3213 Email: lemitchell@uh.edu Dean's Signature: Date: Click here to enter text.

Course Number and Title: RELS 1301: Introduction to Religious Studies Please attach in separate documents:

> X Completed CBM003 Add/Change Form with Catalog Description X Syllabus

List the student learning outcomes for the course (Statements of what students will know and be able to do as a result of taking this course. See appended hints for constructing these statements):

\*Students will be able to demonstrate a familiarity of the major religions, including major contributions of figures across disciplines.

\*Students will be able to analyze primary sources and use these sources as evidence to support their understanding of historical events as well as cultural ideas, values, and beliefs.

\*Students will be able to identify, evaluate, and appropriately cite online and print resources.

\*Students will be able to communicate effectively their understanding of the ways in which religion shapes society at its deepest levels.

Component Area for which the course is being proposed (check one):

Communication

□ Mathematics

American History

Science

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X Language, Philosophy, & Culture

Creative Arts

Life & Physical Sciences

Government/Political

Social & Behavioral Science

Component Area Option

Competency areas addressed by the course (refer to appended chart for competencies that are required and optional in each component area):

> X Critical Thinking X Communication Skills

Teamwork X Social Responsibility

#### Empirical & Quantitative Skills

#### X Personal Responsibility

Because we will be assessing student learning outcomes across multiple core courses, assessments assigned in your course must include assessments of the core competencies. For each competency checked above, indicated the specific course assignment(s) which, when completed by students, will provide evidence of the competency. Provide detailed information, such as copies of the paper or project assignment, copies of individual test items, etc. A single assignment may be used to provide data for multiple competencies.

#### **Critical Thinking:**

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Students will arrange visits with at least 7 worshipping religious communities of various traditions (not of their own).

For each visit, student will submit a 3+ page reflection on the experience which

a. records your observations in detail,

b. notes explanations from participants about how they understand their religious rituals,

c. includes insights gleaned from lectures

d. includes background information from the text

e. has attached a relevant news article with a publication date within the semester (relevant to that particular religious tradition or faith community).

**Communication Skills:** 

In the same seven reports as above, student will demonstrate ability to communicate effectively through written form.

Empirical & Quantitative Skills: Click here to enter text.

Teamwork: Click here to enter text.

Social Responsibility:

In the same seven reports as above, student will evaluate and explain issues of social responsibility as it relates to religion.

Personal Responsibility:

In the same seven reports as above, student will evaluate and explain issues of personal responsibility as it relates to religion.

Will the syllabus vary across multiple section of the course?  $\Box X$  Yes  $\Box$  No

If yes, list the assignments that will be constant across sections:

The writing requirement of comparing/contrasting different religions and synthesizing with information presented in texts and lectures and relating with current media events will be constant across sections.

Inclusion in the core is contingent upon the course being offered and taught at least once every other academic year. Courses will be reviewed for renewal every 5 years.

The department understands that instructors will be expected to provide student work and to participate in university-wide assessments of student work. This could include, but may not be limited to, designing instruments such as rubrics, and scoring work by students in this or other courses. In addition, instructors of core courses may be asked to include brief assessment activities in their course.

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Dept. Signature: \_\_\_\_

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Rey Trevino for Lynn Mitchell

# **RELS 1301 – Introduction to Religious Studies – Fall 2012**

Instructor: Dr. Guinn Blackwell-Eagleson Email: <u>ucmgh@uh.edu</u> Teaching Assistant: John Sherer Email: <u>jcsherer@@gmail.com</u> Office Hours: By appointment only (don't be shy!) Telephone (713) 594-1250 (cell) Office: 208 A.D. Bruce Religion Center Telephone: 205 482-5389 Section 33175 meets 10:00 a.m. – 11:15 a.m. TTH @ H30 Section 19058 meets: 11:30 a.m. – 12:45p.m. TTH @ FH219 Section 37399 meets 2:30 p.m. – 3:45 p.m. TTH @ FH101

#### **Course Description:**

An introduction to the study of religion, including the historical roots of the discipline and the contributions of major figures in the fields of sociology, psychology, anthropology, and phenomenology, as well as a survey of the traditions and beliefs of a number of world religions. Students will be encouraged to deepen their understandings of their own and others' religious beliefs, and to appreciate more fully the ways in which religion shapes society at its deepest levels.

#### **Required Texts:**

World Religions Today, Fourth Edition, Oxford University Press ISBN: 978-0-19-975951-4

Attendance & Participation: Is required. You will be excused two class lectures during the semester, (for illness, emergencies, or any reason) after which you will lose points proportionately on this part of your grade. No additional excused absences will be granted. Signing the roll as it is passed around **during** class is your responsibility. You may not sign in at the end of class. If you cannot attend your class section on a given day, you may attend one of the other sections of the course and sign in there, noting your enrolled section on the roll.

(I am trying to avoid forcing your enrolled section on the roll. (I am trying to avoid forcing you to buy clickers to register attendance at the beginning and end of class, so I use a sign-in sheet. It is much more work for me to collate the roll sheets. If I note students signing in and then leaving early, or otherwise trying to get credit for attendance when they are not in class, we will revert to the clicker system).

**Tests:** Will be 60% objective (fill-in-the-blank, T/F, multiple choice, etc.) and 40% essay questions taken from those posted on blackboard. They will cover both lectures and assigned reading. Will be 'open notes' - (You may use handwritten notes from lectures and/or readings, no typed pages or photocopies).

#### **Religious Community Visits & Reflection Papers:**

- 1. Visit 7 worshipping religious communities of various traditions (not your own).
- 2. For each visit submit a 3+ page reflection on the experience which
  - a. records your observations in detail,
  - b. notes explanations from participants about how they understand their religious rituals,
  - c. includes insights gleaned from lectures
  - d. includes background information from the text
  - e. has attached a relevant news article with a publication date within the semester (relevant to that particular religious tradition or faith community).

#### Possible Extra Credit: (points to be added to final average)

- 1. Complete one or two additional Religious Community Visit(s) and Reflection Paper(s) (Only available if your core requirement papers are submitted on time).
- 2. Additional opportunities for extra credit will be announced during the semester.

Required Reading: Readings should be completed before class on the Tuesday of the week assigned.

### **Course Grading:**

| Attendance &<br>Participation                           | 15 pts                |
|---|-----------------------|
| Tests   | 25 pts (x2)           |
| Religious<br>Community Visits<br>& Reflection<br>Papers | 5 points<br>each (x7) |
| Possible Extra<br>Credit on Final<br>Average            | 10 points             |

| Grading Scale:         |
|------------------------|
| A = 94 + A - = 90 - 93 |
| B+ =87-89 B = 84-86    |
| B- = 80-83 C =75-79    |
| D = 70-74 F = below 70 |

#### **RELS 1301 – Introduction to Religious Studies – Fall 2012** Week 1: August 28<sup>th</sup> & 30th

Course outline, defining religion, from theology to religious studies – Jean Bodin, Edward Herbert of Cherbury, Bernard Fontenelle, Giambattista Vico, David Hume

Week 2: September 4<sup>th</sup> & 6th Sociology: August Comte, Karl Marx, Emile Durkheim, Max Weber; Peter Berger, Rodney Stark

<u>Week 3: September 11<sup>th</sup> & 13<sup>th</sup></u> Psychology: William James, Sigmund Freud, Carl Jung **Thursday – Reflection paper #1 due** 

<u>Week 4: September 18<sup>th</sup> & 20<sup>th</sup></u> Anthropology: Edward Burnett Tylor, James Frazer, Bronislaw Malinowski, A.R. Radcliffe-Brown Ferdinand de Saussure, Claude Levi-Strauss WWT: Chapter 1 \* Introduction

<u>Week 5: September 25<sup>th</sup> & 27<sup>th</sup></u> Phenomenology: Immanuel Kant, Rudolph Otto, Mircea Eliade WWT: Chapter 2 \* Indigenous Religions **Thursday – Reflection papers #2 & #3 due** 

<u>Week 6: October 2<sup>nd</sup> & 4<sup>th</sup></u> Tuesday: Test 1 – Objective/Part 1 – Bring a blue scantron filled out with your name and PS #. Thursday – Test 1 – Essays/Part 2

Week 7: October 9<sup>th</sup> & 11<sup>th</sup> WWT: Chapter 3 \* The Many Stories of Judaism: Sacred and Secular

Week 8: October 16<sup>th</sup> & 18<sup>th</sup> WWT: Chapter 4 \* Christian Diversity and the Road to Modernity Thursday – Reflection papers #4 & #5 due

Week 9: October 23<sup>rd</sup> & 25<sup>th</sup> WWT: Chapter 5 \* Islam: The Many Faces of the Muslim Experience

Week 10: October 30<sup>th</sup> & November 1<sup>st</sup> WWT: Chapter 6 \* Hinduism: Myriad Paths to Salvation

Week 11: November 6<sup>th</sup> & 8<sup>th</sup> WWT: Chapter 7 \* Buddhism: Ways to Nirvana Thursday – Reflection papers #6 & #7 due

Week 12: November 13<sup>th</sup> & 15<sup>th</sup> WWT: Chapter 8 \* East Asian Religions: Traditions of Human Cultivation and Natural Harmony

Week 13: November 20<sup>th</sup> WWT: Chapter 9 \* Globalization: From New to New Age Religions

Week 14: November 27<sup>th</sup> & 29<sup>th</sup> Tuesday – Extra Credit Reflection Papers due Complete lecture material, test reviews

<u>Week 15: December 4<sup>th</sup> & 6<sup>th</sup></u> Tuesday: Test 2 – Essays Thursday – Test 2 – Objective – Bring a blue scantron filled out with your name and PS #.

## **RELS 1301 – Introduction to Religious Studies – Fall 2012**

**RELÍGIOUS COMMUNITY VISITS - MAY INCLUDE BUT ARE NOT LIMITED TO THE POSSIBILITIES BELOW.** Please call before you go for information about appropriate attire, updated times of worship that are open to visitors, etc.

#### **JEWISH:**

**Orthodox:** United Orthodox Synagogue of Houston 9001 Greenwillow, Houston, TX 77096 713 723 3850 http://www.uosh.org (You must send them a copy of your TDL and UH ID before you go)

**Conservative**: Congregation Beth Yeshurun 4525 Beechnut, Houston, TX 77096 713 666 1881 <u>www.bethyeshurun.org</u> call or check web-site for worship times

**Reform**: Congregation Beth Israel 5600 North Braeswood, Houston, TX Sabbath Services in Chapel and Sanctuary: Fridays 6:30 p.m.

#### CHRISTIAN

Roman Catholic: CO-CATHEDRAL OF THE SACRED HEART 1111 ST. JOSEPH PKWY @ SAN JACINTO, Houston, TX 77002 Weekend Mass: English: Saturday Vigil 5:00 pm; Sunday 7:00 am, 9:00 am, 11:00 am, 5:30 pm; Spanish: Sunday 7:30 pm Weekday Mass - 7:00 am, 12:10 pm Monday - Friday

**Orthodox:** Annunciation Greek Orthodox Cathedral 3511 Yoakum Boulevard, Houston, TX 77006 Worship Schedule: Sunday Orthros (Morning Prayers) 8:00 AM Sunday Divine Liturgy 9:00 AM and 10:30 AM

**Pentecostal:** Champions Community Church 13111 Bammel N. Houston Rd - Houston, TX – 77066 Sundays: 9:00 a.m. or 11:00 a.m., Wednesday 7:30 p.m. Worship & Bible Study

**Protestant:** Memorial Drive Presbyterian Church 11612 Memorial Drive, Houston, Texas 77024 Sundays: 8:30 a.m. Blended Worship; 9:45 a.m. Contemporary Worship 11:15 a.m. Traditional Worship

Society of Friends: Live Oak Friends Meeting,

1318 West 26th Street in Houston, Texas Sundays: 8:30 a.m. - 9:30 a.m. (for early risers; Skyspace often open); 10:30 a.m. - 11:30 a.m. (childcare provided) Wednesdays: 7:00 p.m. - 8:00 p.m.: Adult Discussion Group with Focus on Quakerism (tea and coffee served; attenders are welcome to bring brown bag dinner or snacks) 8:00 p.m. - 8:45 p.m.: Meeting for Worship

#### MUSLIM

Ahmadiyya: Masjid Baitus Samee 1333 Spears Rd. Houston, TX 77067 +1 (281) 875-3400 mnaeem5518@aol.com Sunni: Islamic Da'wah Center 201 Travis Street, Houston, TX 77002 islamicdawahcenter.org

Shia: Islamic Education Center, 2313 S. Voss Road, Houston, TX-77057; Friday Prayer at Zohr time - call or check web-site for exact time; <u>www.iec-houston.org</u> 713 787 5000



HINDU: BAPS Shri Swaminarayan Mandir1150 Brand Lane, Stafford, TX 77477, (281) 765-2277houston.baps.org

**BUDDHIST:** Dawn Mountain Tibetan Temple 2240 Bissonnet Street, Houston 713 630 0354

www.dawnmountain.org

