

# University of Houston Charter School

For Office Use Only:  
Grade Level \_\_\_\_\_  
Lottery # \_\_\_\_\_

## Application for Lottery Fall Semester, 2009

**NOTE:**

*Kindergarten students MUST be 5 years old on or before September 1, 2009.  
Children will be placed in grade level according to age.*

Date \_\_\_\_\_ Time \_\_\_\_\_  
Application # \_\_\_\_\_ Rec'd by \_\_\_\_\_

**Student:**

Name \_\_\_\_\_ Birth date \_\_\_\_\_ Age on September 1, 2009 \_\_\_\_\_

Grade level in for the 2008-2009 School Year: PK \_\_\_\_\_ K \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_  
(Not next year)

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_

**Parents or Guardians:**

Name \_\_\_\_\_ Relationship to student \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

Business Phone (\_\_\_\_\_) \_\_\_\_\_

Name \_\_\_\_\_ Relationship to student \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

Business Phone (\_\_\_\_\_) \_\_\_\_\_

- Are you familiar with constructivist theory, student-centered education, applied learning, or project-based learning? Yes \_\_\_\_\_ No \_\_\_\_\_ Comments: \_\_\_\_\_
- How do you see this approach as especially appropriate for your child? Comments: \_\_\_\_\_
- What information on constructivism would you like? \_\_\_\_\_
- What prompted you to apply to the UH Charter School? \_\_\_\_\_
- How did you learn about UHCS? \_\_\_\_\_
- What expectations do you have for UHCS? \_\_\_\_\_

- In which ways will you be willing to be involved in the UH Charter School?
  - Parent-teacher conferencing
  - Volunteering services such as making phone calls, classroom or office help
  - Tutoring children
  - Helping with field trips, weekend camps or evening enrichment programs
  - Researching topics of educational or developmental interest
  - Serving on committees
  - Fundraising
  - Other

- If my child is enrolled:
  - I will provide a copy of birth certificate or equivalent.
  - I will provide a social security number.
  - I will provide proof of required immunizations.
  - I will provide a copy of my child's current and final report cards.
  - I will complete an application for free and reduced lunch (if applicable).
  - I will complete the enrollment packet.
  - I will inform myself about the school's educational program to confirm that it is my choice for my child's education.
  - I will read all information, monthly newsletters, and weekly teacher information.

Lunch is catered for a fee. You may qualify for the National School Lunch Program for free or reduced lunch. I understand that if my child is enrolled in UHCS, I will provide transportation and a nutritional lunch. I will bring and pickup my child on time. I will support the Charter School community by prohibiting physical actions and violent words at school.

Current school hours:	Monday - Thursday	8:00 AM - 3:45 PM
	Friday	8:00 AM - 12:30 PM

Before/after-school or Friday's only care is provided for a fee.

**HAND DELIVER APPLICATIONS M-F April 6-17, 7:30am-4:30pm.**  
**The lottery drawing will take place Monday, April 27, 2009 at 4:30pm.**

**PLEASE READ AND SIGN**

I certify that the facts set forth in this application are true and correct.

I understand that, if enrolled, falsification or omission of requested information could lead to termination of enrollment.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date